|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Savitribai College of Arts, Pimpalgaon Pisa, Tal-Shrigonda, Dist-Ahmednagar** | | | | | | | |
|  |  |  |  |  |  |  |  |
| **ERRATA FOR SSR** | | | | | | | |
|  |  |  |  |  |  |  |  |
| **Pg.No.** | **Criteria No.** | **Sub Criteria No.** | **Para. No.** | **Line No.** | **Written as** | **Read as** | **Remarks** |
| Cover Page | --- | --- | 1 | 3 | Pimapalgaon | Pimpalgaon |  |
| Cover Page | --- | --- | 3 | 4 | Pimapalgaon | Pimpalgaon |  |
| I |  |  | 1 | 3 | Pimapalgaon | Pimpalgaon |  |
| III |  | Content |  | 5 | INSTITUTINAL | INSTITUTIONAL |  |
| V |  | The Execu. Summary | 1 | 6 | (Ahmed Nagar) | (Ahmednagar) |  |
| V |  | The Execu. Summary | 1 | 9 | Cities | City |  |
| V |  | The Execu. Summary | 3 | 1 | Km | Kmts |  |
| VI | Present Instititution | Mission |  | 3 | girl's | girls |  |
| VII | Google Map | Local Man Com. | --- | 13 | Secretory | Secretary |  |
| IX | The Ex. Sum | Future plans | 2 | 13 | 2 F and 12 B | 2(f) and 12(B) |  |
| X | II | --- | 1 | 10 | knowledge' | Knowledge |  |
| X | IV | --- | 3 | 7 | office | office, |  |
| XI | V | --- | 1 | 9 | facility | facilities. |  |
| XIV | Insti. Data | Profile College | 11 | sports facilities | The has | The |  |
| XV | Insti. Data | Profile College | 11 | 6 | Cafeteria | College Canteen |  |
| XV | Insti. Data | Profile College | 12 | 2 | 12th | 12th pass |  |
| XX | Insti. Data | Profile College | 28 | 1 | programme | program |  |
| 1 | I | 1.1 | Mission | 3 | girl's | girls |  |
| 1 | I | 1.1 | Objectives | 2 | girl | girls |  |
| 2 | I | 1.1 | 1.1.2 | 1 | actin | act in |  |
| 7 | I | 1.1 | 1.1.6 | 1 | Positio n | Positio- n |  |
| 7 | I | 1.1 | 1.1.6 | 1 | Mont n | Mont- h |  |
| 8 | I | 1.1 | 1.1.6 | 6 | Ghegde | Ghegade |  |
| 10 | I | 1.2 | 1.2.3 | Table | special | special, |  |
| 11 | I | 1.2 | 1.2.3 | 15 | provided they | They provided |  |
| 13 | I | 1.3 | 1.3.3 | 10 | In | in |  |
| 16 | II | --- | --- | 2 | THECHING | TEACHING |  |
| 19 | II | 2.1 | 2.1.7 | 4 | 000 000 | 277, 277 |  |
| 21 | II | 2.2.4 | 2 | 5 | Wachava | Vachava |  |
| 44 | III | 3.1.5 | 3.2.22 | 2 | Duratio n | Duratio- n |  |
| 50 | III | 3.2.7 | 3.2.22 | 1 | Duratio n | Duratio- n |  |
| 50 | III | 3.2.7 | 3.2.22 | 8 | Interdiscip linary | Interdiscip- linary |  |
| 53 | III | 3.4.2 | 3.4.24 | 11 | Developmetn | Development |  |
| 54 | III | 3.4 | 3.4.25 | 17 | 08, 47, 01, 12 | 14, 53, 08, 05 |  |
| 60 | III | 3.6 | 3 | 3 | students" | students |  |
| 61 | III | 3.6 | 3 | 1 | H ow | How |  |
| 65 | III | 3.7 | 5 | 1 | Roff-top | Roof-top |  |
| 65 | III | 3.7 | 5 | 5 | Eletrict | Electricity |  |
| 66 | III | 3.7 | 2 | 1 | 3.7.5 | 3.7.6 |  |
| 67 | IV | 4.1 | 3 | 1 | OHP |  | to be deleted |
| 68 | IV | 4.1 | 1 | 18 | copier is | copier are |  |
| 69 | IV | 4.1 |  | 19 | premises are | permises is |  |
| 70 | IV | 4.1 | 4 | 3 | college office Laboratory' | Health centre Gymkhana |  |
| 69 | IV | 4.1 | 2 | 4.5 | Placement Cell |  | to be deleted |
| 69 | IV | 4.1 | 2 | 6.7 | Vidyarathin Munch |  | to be deleted |
| 70 | IV | 4.1 | 1 | 12 | Auditorium | Seminar Hall |  |
| 70 | IV | 4.1 | 1 | 12 | Laboratories | Laboratory |  |
| 70 | IV | 4.1 | 2 | 5 | ground and | staff, toilet, | to be deleted |
| 70 |  | 4.1 | 2 | 9 | staff Ramp | Ramp |  |
| 71 | IV | 4.1 | 1 | 2 | and AIDS awareness |  | to be deleted |
| 71 | IV | 4.1 | 4.1.32 | 2 | women's cell |  | to be deleted |
| 71 | IV | 4.1 | 4.1.32 | 5 | Placement Cell |  | to be deleted |
| 72 | IV | 4.2 | 1 | 1 | 15/12/2015 | 01/01/2015 |  |
| 79 | V | 5.1 | 1 | 31 | courses is | courses are |  |
| 80 | V | 5.1 | 1 | 18 | 20, 3, 2, 24 | 6 3 2 11 |  |
| 80 | V | 5.1 | 1 | 19 |  | 30655, 14860, 18940 = 64455 | to be deleted |
| 80 | V | 5.1 | 1 | 19 | is transfer | is transferred |  |
| 80 | V | 5.1 | 5.1.37 |  | 188 57.31 266 85.81 263 74.8 20 6.10 04 1.29 1 0.28 | 174 53.4 265 85.4 265 74.64 6 1.82 03 09.6 02 0.56 |  |
| 83 | V | 5.1 | 1 | 9 | Yuva Yuvati manch | ----- | to be deleted |
| 83 | V | 5.1 | 5 | 3 | and | ----- | to be deleted |
| 84 | V | 5.1 | 2 | 1 to 5 | The College………. level too | ----- | to be deleted |
| 89 | V | 5.3 | 1 | 2 | extracurricular | extra - curricular |  |
| 90 | V | 5.3 | 53.46 | 7 | Pulse-polio programme |  | to be deleted |
| 90 | V | 5.3 | 5.3.47 | 4, 5 | 4 4 | 1 1 |  |
| 90 | V | 5.3 | 5.3.47 | 4, 5 | Zonal Level 13-14=4 |  | to be deleted |
| 90 | V | 5.3 | 5.3.47 | 4, 5 | National Level 1 1 |  | to be deleted |
| 93 | VI | 6.1 | Mission | 3 | girl's | girls |  |
| 97 | VI | 6.1 | 1 | 3 | It | They |  |
| 99 | VI | 6.2 | 6.2.4 | NSS-4 | blood donation camp |  | to be deleted |
| 101 | VI | 6.2 | 6.2.10 | 4 | laser | last |  |
| 102 | VI | 6.3 | 6.3.2 | 10 | Programmers | programs |  |
| 102 | VI | 6.3 | 6.3.5 | 6 | staff is | Staffs are |  |
| 110 | VII | 7.2 | 7.2.1 | 5 | Ramps | Ramp |  |
| 111 | VII | 7.2 | 7.2.1 | 7 | AIDs awareness |  | to be deleted |
| 111 | VII | 7.2 | 7.2.1 | 13 | AIDs awareness |  | to be deleted |
| 111 | VII | 7.2 | 7.2.1 | 15 | Taekwondo |  | to be deleted |
| 113 | VII | 7.3 | The context | 3 | The | They |  |
| 113 | VII | 7.3 | The context | 5 | Complex | complexes |  |
| 115 | VII | 7.3 | 8. contact details | 6 | work phone | Phone no. |  |
| 116 | Profile of Marathi | 13 | Table | Col.6 | TOTA L | TOTA- L |  |
| 117 | Profile of Marathi | 13 | Table | Col.6 | TOTA L | TOTA- L |  |
| 126 | Profile of Hindi | 24 | ii | 7 | Khirnar | Khairnar |  |
| 129 | Profile of Hindi | 34 | 1 | 3 | AID's awarness |  | to be deleted |
| 134 | Profile of English | 23 | 1 | 1 | Nil | 1 |  |
| 137 | Profile of English | 34 | 1 | 6 | AID's awarness |  | to be deleted |